1. How does God speak to us?
2. In order to have spiritual life and energy, what must we do?
3. List things that we often do, but are not in the fullest sense “communing with Him (God)”?
4. What must we do in order to commune with God?
5. “\_\_\_\_\_\_\_\_ is the opening of the \_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_ as to a \_\_\_\_\_\_\_\_\_\_. Not that it is \_\_\_\_\_\_\_\_\_\_\_\_\_\_, in order to make \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_ what we are, but in \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_ us to \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_ does not bring \_\_\_\_\_\_\_\_ down to \_\_\_\_\_, but brings \_\_\_\_\_ up to \_\_\_\_\_.”
6. What did Jesus direct His disciples to do concerning prayer?
7. What Jesus seek from His Father and why?
8. In what did Jesus find comfort and joy?
9. What does our heavenly Father wait for?
10. What is our privilege?
11. “They regard \_\_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_ as their \_\_\_\_\_\_\_\_\_ \_\_\_\_\_; and yet the \_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_, who need so much the \_\_\_\_\_\_\_\_\_ that \_\_\_\_\_\_\_ only can give, seem \_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_ without the \_\_\_\_\_\_\_\_ of His \_\_\_\_\_\_\_\_\_\_, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of His \_\_\_\_\_\_\_\_\_\_\_\_\_\_.”
12. “The \_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_ one \_\_\_\_\_\_\_\_\_\_\_ those who \_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_. The \_\_\_\_\_\_\_\_\_\_\_\_ temptations of the \_\_\_\_\_\_\_\_ entice them to \_\_\_\_\_; and it is all because they \_\_\_\_ not \_\_\_\_\_\_\_\_\_\_ use of the \_\_\_\_\_\_\_\_\_\_\_\_ that \_\_\_\_\_\_\_ has \_\_\_\_\_\_\_\_\_ them in the \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_. Why should the \_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_ be \_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_, when \_\_\_\_\_\_\_\_\_\_\_ is the \_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_ heaven’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, where are \_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_ resources of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_? Without \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_, we are in \_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ and of \_\_\_\_\_\_\_\_\_\_\_\_ from the \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_. The \_\_\_\_\_\_\_\_\_\_\_ seeks continually to \_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_ to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, that we may not by \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_ obtain \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_ to resist \_\_\_\_\_\_\_\_\_\_\_\_\_\_.”
13. There are certain conditions upon which we may expect that God will hear and answer our prayers. What is the first listed?
14. What promise does God give to us concerning this?
15. Of what can those who hunger and thirst after righteousness be assured?
16. What must happen in order for God’s blessing to be received?
17. List the second condition (referring to #13)?
18. List the third condition.
19. According to Scripture, what must one do when he comes to God?
20. What are we to do when we do not receive the very things that we pray for?
21. In our short-sightedness, what do we sometimes do and what is God’s response?
22. What are we to do when our prayers don’t seem to be answered?
23. To claim that prayer should always be answered in the very way in which we pray is called what?
24. What is God too wise to do and what is He too good to do?
25. “If we take \_\_\_\_\_\_\_\_\_ with our \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_ or try to \_\_\_\_\_\_\_\_\_\_ everything that we \_\_\_\_\_\_\_\_\_\_ see \_\_\_\_\_\_\_\_\_, before we have \_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_ will only \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_. But if we \_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_, feeling \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_, as we really are, and in \_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_ faith make \_\_\_\_\_\_\_\_\_ our \_\_\_\_\_\_\_\_\_ to Him whose \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_\_, who sees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_, and who \_\_\_\_\_\_\_\_\_\_ everything by His \_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_, He can and \_\_\_\_\_\_\_\_ attend to our \_\_\_\_, and will \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ shine into our \_\_\_\_\_\_\_\_\_\_. Through sincere \_\_\_\_\_\_\_\_\_\_\_ we are \_\_\_\_\_\_\_\_\_\_\_\_\_ into \_\_\_\_\_\_\_\_\_\_\_\_\_\_ with the \_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_. We may have no \_\_\_\_\_\_\_\_\_\_\_\_\_\_ evidence at the \_\_\_\_\_\_\_\_\_ that the \_\_\_\_\_\_\_\_ of our \_\_\_\_\_\_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_\_ over us in \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_; but this is \_\_\_\_\_\_\_\_ so. We may not \_\_\_\_\_\_\_\_\_ His visible \_\_\_\_\_\_\_\_\_, but His \_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_ us in \_\_\_\_\_\_\_\_ and pitying \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”
26. List the fourth condition.
27. What must we do if we expect our own prayers to be heard and list the fifth condition?
28. What did Peter exhort?
29. What did Paul direct?
30. What did Jude say?
31. What is unceasing prayer and what is it for?
32. What effort are we to make?
33. What are we to seek?
34. What will those be doing who really seek to commune with God?
35. Where should we pray, but what is the most important prayer?
36. What is impossible while prayer is neglected?
37. “Family or \_\_\_\_\_\_\_ prayer alone is not \_\_\_\_\_\_\_\_\_\_\_. In \_\_\_\_\_\_\_\_\_\_\_ let the \_\_\_\_\_\_\_ be \_\_\_\_\_\_\_ open to the \_\_\_\_\_\_\_\_\_\_\_ eye of \_\_\_\_\_\_\_. Secret \_\_\_\_\_\_\_\_\_\_ is to be \_\_\_\_\_\_\_\_\_\_\_ only by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God. No \_\_\_\_\_\_\_\_\_\_\_ ear is to \_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_ of such \_\_\_\_\_\_\_\_\_\_. In secret \_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_ is free from \_\_\_\_\_\_\_\_\_\_\_\_ influences, free from \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Calmly, yet \_\_\_\_\_\_\_\_\_\_\_, will it\_\_\_\_\_\_\_\_\_ out after \_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_ will be the \_\_\_\_\_\_\_\_\_\_\_\_\_ emanating from \_\_\_\_\_\_\_ who seeth in \_\_\_\_\_\_\_\_\_, whose \_\_\_\_\_ is \_\_\_\_\_\_\_\_ to \_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_ arising from the \_\_\_\_\_\_\_\_\_. By \_\_\_\_\_\_\_\_, simple \_\_\_\_\_\_\_, the \_\_\_\_\_\_\_ holds \_\_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_\_ to itself \_\_\_\_\_\_ of divine \_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_ it in the \_\_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_ is our \_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_.”
38. What command follows and how did Enoch have victory?
39. What happens to silent prayers?
40. What can Satan not do?
41. “There is no \_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_ in which it is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to offer up a \_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_. There is \_\_\_\_\_\_\_\_\_\_ that can \_\_\_\_\_\_\_\_\_\_\_\_\_\_ us from \_\_\_\_\_\_\_\_\_\_\_ up our \_\_\_\_\_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of earnest \_\_\_\_\_\_\_\_\_\_\_\_\_\_. In the \_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_, in the \_\_\_\_\_\_\_\_ of a \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_, we may \_\_\_\_\_\_\_\_\_ up a \_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_ for divine \_\_\_\_\_\_\_\_\_\_\_\_\_\_, as did \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ when he made his \_\_\_\_\_\_\_\_\_\_\_\_\_ before King \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”
42. Where can we find a closet of communion?
43. What should be continually open?
44. To Whom should the invitation be given?
45. What should the invitation be?
46. “Although there may be a \_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ around us, we need not \_\_\_\_\_\_\_\_\_\_\_\_ its \_\_\_\_\_\_\_\_\_\_\_\_, but may \_\_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_ air of \_\_\_\_\_\_\_\_\_\_\_\_\_. We may \_\_\_\_\_\_\_\_\_\_\_ every \_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by \_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_ into the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_ through \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_. Those whose \_\_\_\_\_\_\_\_\_\_\_\_\_ are \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ will \_\_\_\_\_\_\_\_\_\_\_ in a \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than that of the \_\_\_\_\_\_\_\_\_\_\_, and will have \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_\_\_\_\_.”
47. What two things do we need?
48. What is to fill the hearts of God’s children and how is it to be accomplished?
49. What is the next command and what is the result?
50. To those who stay near to God, what will happen in every unexpected trial?
51. List five things we are to keep before God.
52. What can we NOT do to God?
53. What is the next command?
54. “Nothing is too \_\_\_\_\_\_\_\_\_\_\_ for Him to \_\_\_\_\_\_\_\_, for He \_\_\_\_\_\_\_\_\_ up \_\_\_\_\_\_\_\_\_\_\_, He \_\_\_\_\_\_\_\_\_\_\_ over all the \_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_. Nothing that in any way \_\_\_\_\_\_\_\_\_\_\_ our \_\_\_\_\_\_\_\_\_\_ is too \_\_\_\_\_\_\_\_\_\_ for Him to \_\_\_\_\_\_\_\_\_\_\_\_. There is no \_\_\_\_\_\_\_\_\_\_\_\_ in our \_\_\_\_\_\_\_\_\_\_\_\_\_ too \_\_\_\_\_\_\_\_\_\_\_ for Him to \_\_\_\_\_\_\_\_\_\_\_\_\_. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_ can \_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_ of His \_\_\_\_\_\_\_\_\_\_\_\_\_, no \_\_\_\_\_\_\_\_\_\_\_\_\_\_ harass the \_\_\_\_\_\_\_\_\_\_\_, no \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_, no \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ escape the \_\_\_\_\_\_\_, of which our \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or in which He \_\_\_\_\_\_\_\_\_\_\_ no \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”
55. What does He do?
56. How are the relations between God and each soul described?
57. Describe fully what it means to pray in Jesus name.
58. How are we NOT to devote ourselves to acts of worship?
59. “The \_\_\_\_\_\_\_\_\_ must be like \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_,—between the \_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_. He who does \_\_\_\_\_\_\_\_\_\_\_\_\_ but \_\_\_\_\_\_\_\_\_\_ will soon \_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_, or his \_\_\_\_\_\_\_\_\_\_\_\_ will become a \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_. When \_\_\_\_\_\_\_\_\_ take \_\_\_\_\_\_\_\_\_\_\_\_ out of \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ away from the \_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_; when they \_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ for the \_\_\_\_\_\_\_\_\_\_\_\_, who \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ for them, they \_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_, and have no \_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_. Their \_\_\_\_\_\_\_\_\_\_\_\_\_\_ become \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_. They \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ in regard to the \_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ or the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_ for \_\_\_\_\_\_\_\_\_\_ wherewith to \_\_\_\_\_\_\_\_\_.”
60. “We sustain a loss when we neglect the privilege of associating together to strengthen and encourage on another in the service of God.” What four things occur as a result?
61. What is the person doing who shuts himself up to himself?
62. What does the proper cultivation of the social elements do?
63. “If \_\_\_\_\_\_\_\_\_\_\_\_ would \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_, speaking to \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_, and of the \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ their own \_\_\_\_\_\_\_\_\_\_\_\_ would be \_\_\_\_\_\_\_\_\_\_\_\_, and they would \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_. We may be \_\_\_\_\_\_\_\_\_\_\_ learning more of our \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_, gaining a \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of His \_\_\_\_\_\_\_\_\_; then we shall \_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_ of His \_\_\_\_\_\_\_\_\_\_; and as we do this, our own \_\_\_\_\_\_\_\_\_ will be \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_. If we \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_ more of \_\_\_\_\_\_\_\_\_\_\_, and less of \_\_\_\_\_\_\_\_\_\_, we should have \_\_\_\_\_\_\_\_ more of \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”
64. What do we have a greater reason to do and what should be the most natural thing to do?
65. What are the rich gifts that God has given to us intended and not intended to do?
66. What is a huge problem?
67. What is the next imperative sentence?
68. “We need to \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ more for His \_\_\_\_\_\_\_\_\_\_\_\_\_ and for His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ to the \_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_. Our \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ should not \_\_\_\_\_\_\_\_\_\_\_\_ wholly in \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_. Let us not be \_\_\_\_\_\_\_\_\_\_\_ thinking of our \_\_\_\_\_\_\_\_\_, and never of the \_\_\_\_\_\_\_\_\_\_\_\_ we \_\_\_\_\_\_\_\_\_\_\_\_\_. We do not \_\_\_\_\_\_ any too \_\_\_\_\_\_\_\_, but we are \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_. We are the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s \_\_\_\_\_\_\_\_\_\_\_, and yet how \_\_\_\_\_\_\_\_\_\_\_ our \_\_\_\_\_\_\_\_\_\_\_\_ we \_\_\_\_\_\_\_\_\_\_\_\_, how \_\_\_\_\_\_\_\_\_ we praise \_\_\_\_\_\_\_\_ for what He has \_\_\_\_\_\_\_\_\_\_ for \_\_\_\_\_\_\_.”
69. How should things be done for the glory of God?
70. “Our \_\_\_\_\_\_\_\_ is a \_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_ Father. His \_\_\_\_\_\_\_\_\_\_\_ should not be \_\_\_\_\_\_\_\_\_ upon as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ distressing \_\_\_\_\_\_\_\_\_\_\_\_\_. It should be a \_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_ the Lord and to take part in His \_\_\_\_\_\_\_\_\_. God would not have His \_\_\_\_\_\_\_\_\_\_\_\_\_\_, for whom so \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ has been \_\_\_\_\_\_\_\_\_\_\_, act as if \_\_\_\_\_\_ were a \_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He is their \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_; and when they \_\_\_\_\_\_\_\_\_\_\_ Him, He \_\_\_\_\_\_\_\_\_\_\_\_ to be with \_\_\_\_\_\_\_\_\_\_\_, to \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_ then, filling their \_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_. The \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ His \_\_\_\_\_\_\_\_\_\_\_ to take \_\_\_\_\_\_\_\_\_\_ in His \_\_\_\_\_\_\_\_\_\_\_\_\_, and to \_\_\_\_\_\_\_\_\_ more \_\_\_\_\_\_\_\_\_\_\_\_\_ than \_\_\_\_\_\_\_\_\_\_\_\_\_ in His \_\_\_\_\_\_\_\_\_\_. He \_\_\_\_\_\_\_\_\_ that those who \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_ Him shall \_\_\_\_\_\_\_\_\_\_\_ away with them \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of His \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_, that they may be \_\_\_\_\_\_\_\_\_\_\_\_ in all the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_, that they may have \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_ in all \_\_\_\_\_\_\_\_\_\_.”
71. What should Christ and Him crucified be?
72. What should we keep in our thoughts and what should we do with it?
73. Where may the soul ascend and how is God to be worshiped?